

A G E N D A

Planning Committee

Date: **Friday, 28th November, 2003**

Time: **10:00 a.m.**

Place: **The Council Chamber,
Brockington, 35 Hafod Road,
Hereford**

Notes: Please note the **time, date** and **venue** of
the meeting.

For any further information please contact:

*Pete Martens, Members Services,
Tel 01432 260248*

e-mail: pmartens@herefordshire.gov.uk

**County of Herefordshire
District Council**

AGENDA

for the Meeting of the Planning Committee

To: Councillor T.W. Hunt (Chairman)
Councillor J.B. Williams (Vice-Chairman)

Councillors B.F. Ashton, M.R. Cunningham, P.J. Dauncey, Mrs. C.J. Davis,
D.J. Fleet, J.G.S. Guthrie, J.W. Hope, B. Hunt, Mrs. J.A. Hyde,
Brig. P. Jones CBE, Mrs. R.F. Lincoln, R.M. Manning, R.I. Matthews,
Mrs. J.E. Pemberton, R. Preece, Mrs. S.J. Robertson, D.C. Taylor and
W.J. Walling

	Pages
1. APOLOGIES FOR ABSENCE	
To receive apologies for absence.	
2. NAMED SUBSTITUTES (IF ANY)	
To receive details any details of Members nominated to attend the meeting in place of a Member of the Committee.	
3. DECLARATIONS OF INTEREST	
To receive any declarations of interest by Members in respect of items on the Agenda.	
4. MINUTES	1 - 4
To approve and sign the Minutes of the meeting held on 3rd October, 2003.	
5. CHAIRMAN'S ANNOUNCEMENTS	
To receive any announcements from the Chairman.	
6. NORTHERN AREA PLANNING SUB-COMMITTEE	5 - 6
To receive the attached report of the Northern Area Planning Sub-Committee.	
7. CENTRAL AREA PLANNING SUB-COMMITTEE	7 - 8
To receive the attached report of the Central Area Planning Sub-Committee.	
8. SOUTHERN AREA PLANNING SUB-COMMITTEE	9 - 10
To receive the attached report of the Southern Area Planning Sub-Committee.	

9. **PLANNING APPLICATIONS DCNC2003/2849/F & DCNC2003/2850/L - EXTENSION TO FORM SHOWER ROOM FOR DISABLED PERSON AND LINK PORCH AT 27 BRIDGE STREET, LEOMINSTER, HEREFORDSHIRE, HR6 8DU FOR: CLLR. J FRENCH PER MR R PRITCHARD THE MILL KENCHESTER HEREFORD HR4 7QJ** 11 - 14

To consider the attached planning application which has been submitted on behalf of a Member of the Council.

Ward: Leominster North

10. **DCSE2003/2876/F - RETENTION OF GARAGE/STORE RUDHALL MANOR, PHOCLE GREEN, ROSS-ON-WYE, HEREFORDSHIRE. HR9 7TL FOR: COUNTRY HOUSE WEDDINGS LTD PER TIM HARBORD ASSOCIATES, 1 CONSTABLE COURT, BARN STREET, LAVENHAM, SUDBURY CO10 9RB** 15 - 18

To consider the attached planning application which has been submitted on behalf of a Member of the Council

Ward: Old Gore

11. **PLANNING APPLICATION SW2003/1227/O - SITE FOR ONE DWELLING, LOWER TOMLINS FIELD, ST. WEONARDS, HEREFORD, HR2 8QE FOR: MR S.D. METHVEN PER MR GRIFFIN ADAS, THE PATCH, ELTON NEWNHAM, GLOUCESTER** 19 - 24

To consider a planning application which has been referred to the Committee by the Head of Planning Services because the Southern Area Planning Sub-Committee is minded to refuse it, contrary to the Council's Planning Policies and officer recommendations

Ward: Pontrilas

12. **PLANNING APPLICATION DCNW2003/2418/F - PROPOSED TWO DWELLINGS OF NEGATIVE ENVIRONMENTAL IMPACT USING SELF CONTAINED WATER SUPPLY, RENEWABLE ENERGY, WASTE RECYCLING, TO BE RUN IN CONJUNCTION WITH SUSTAINABLE SYSTEMS OF FOOD PRODUCTION. THE WHOLE LIFESTYLE EXPERIENCE TO BE MADE AVAILABLE TO FAMILY/EDUCATIONAL GROUPS ON A SHORT RESIDENTIAL BASIS AT LAND ADJOINING LEMORE, EARDISLEY, HEREFORD, HEREFORDSHIRE, HR3 6LRFOR: MR J GLYN-JONES, SEPTEMBER ORGANIC DAIRY, NEW HOUSE FARM, ALMELEY, HEREFORDSHIRE** 25 - 34

To consider a planning application which has been referred to the Committee by the Head of Planning Services because the Northern Area Planning Sub-Committee is minded to refuse it, contrary to the Council's Planning Policies and officer recommendations

Ward: Castle

13.	PLANNING APPLICATION DCNE2003/2387/F - DETACHED DWELLING ON LAND ADJACENT TO 47 THE GREEN, ASHPERTON, HEREFORDSHIRE. HR8 2RY	35 - 38
	To consider a planning application which has been referred to the Committee by the Head of Planning Services because the Northern Area Planning Sub-Committee is minded to refuse it, contrary to the Council's Planning Policies and officer recommendations	
	Ward: Frome	
14.	PLANNING POLICY STATEMENT 7 (PPS7) - SUSTAINABLE DEVELOPMENT IN RURAL AREAS	39 - 46
	To consider the consultation paper from the Office of the Deputy Prime Minister and decide on a response.	
	Wards: County-wide	
15.	DEVELOPMENT BRIEF - LAND OPPOSITE SUTTON ST NICHOLAS PRIMARY SCHOOL	47 - 64
	To consider adopting the Development Brief as Supplementary Planning Guidance to inform future planning applications.	
	Wards: County-wide	
16.	DRAFT REGIONAL PLANNING GUIDANCE FOR THE WEST MIDLANDS	65 - 70
	To consider a response by the Council to the Office of the Deputy Prime Minister's proposed changes to draft Regional Planning Guidance	
	Wards: County-wide	